

**Clarksville-Montgomery County  
Convention & Visitor Bureau  
Board of Directors Meeting**  
EDC Offices - Aspire Board Room  
Tuesday, March 18, 2025, 2:30 p.m.

**DRAFT**

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes:** January 28, 2025
- IV. Financial Report**
  - A. FY25 Financial Report: January - Shannon Green ([TC-250318-01-A](#))
- V. Old Business:** None
- VI. New Business**
  - A. FY26 Budget Approval ([TC-250318-02-A](#))
  - B. Recommendation to EDC for Budget Approval
- VII. Board Reports**
  - A. Hotels
  - B. Venues
  - C. General
- VIII. Staff Reports**
  - A. Executive Director Report – Angie Brady
  - B. EDC Update- Buck Dellinger
- IX. Other Business**
- X. Public Comments**
- XI. Adjourn**